

**Bill History**  
**Session Year 2006**  
**Raised H.B. No. 5566**

<a href="#">Bill Analysis for File Copy 89</a>	<a href="#">File No. 89 [pdf]</a>
<a href="#">Fiscal Note for HB-5566</a>	<a href="#">Fiscal Note for Amendment LCO 3897</a>
<a href="#">ENV Joint Fav. Rpt</a>	<a href="#">House LCO Amendment #3897 [pdf]</a>
<a href="#">Raised Bill [pdf]</a>	<a href="#">ENV Joint Favorable [pdf]</a>
<a href="#">ENV Vote Tally Sheet</a>	<a href="#">TRA Vote Tally Sheet</a>

**Introducer(s):**

Environment Committee

**Title:** AN ACT CONCERNING BOATING SAFETY.

**Statement of Purpose:** To bring state boating laws into compliance with federal safety, equipment and navigational lighting requirements, to allow students in safe boating certificate classes to operate a vessel under the supervision of an instructor, to allow children under twelve years of age to operate a vessel other than a personal watercraft without a safe boating certificate while under the supervision of a parent or guardian who has been issued a certificate, to allow students in personal watercraft operation classes to participate in hands-on water training under the supervision of an instructor and to repeal a statute regarding safety controls and warning devices on the approaches to dams on the Housatonic River.

**Bill History:**

02/24/06 REFERRED TO JOINT COMMITTEE ON Environment Committee  
02/27/06 PUBLIC HEARING 03/03  
03/08/06 JOINT FAVORABLE  
03/09/06 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
03/16/06 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/21/06-5:00 PM  
03/22/06 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
03/22/06 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
03/22/06 HOUSE CALENDAR NUMBER 96  
03/22/06 FILE NUMBER 89  
03/28/06 REFERRED BY HOUSE TO COMMITTEE ON Transportation Committee  
04/05/06 JOINT FAVORABLE  
04/07/06 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/07/06 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/07/06 NO NEW FILE BY COMMITTEE ON Transportation Committee  
04/07/06 TABLED FOR THE CALENDAR, HOUSE  
04/10/06 REFERRED BY HOUSE TO COMMITTEE ON Judiciary Committee<b

**Co-sponsor(s):**

Rep. Diana S. Urban, 43rd Dist.